

Town of Barnstable Conservation Commission

230 South Street
Hyannis Massachusetts 02601

Office: 508-862-4093

E-mail: conservation @ town,barnstable.ma.us

AGENDA - CONSERVATION COMMISSION HEARING

DATE: February 04, 2025 @ 6:30 PM

This meeting of the Barnstable Conservation Commission is being recorded and transmitted by the Information Technology Department of the Town of Barnstable on Channel 18. Under MGL Chapter 30A Section 20, anyone else desiring to make such a recording or transmission must notify the Chair.

The Conservation Commission's Public Hearing will be held by remote participation methods.

Alternative public access to this meeting shall be provided in the following manner:

- 1. The meeting will be televised live via Xfinity Channel 8 or high definition Channel 1072. It may also be accessed via the Government Access Channel live stream on the Town of Barnstable's website: http://streaming85.townofbarnstable.us/CablecastPublicSite/watch/1?channel=1
- 2. Real-time public comment can be addressed to the Conservation Commission utilizing the Zoom link or telephone number and access code for remote access below.

Remote Participation Instructions
https://townofbarnstable-us.zoom.us/j/81032534456
Meeting ID: 810 3253 4456
US Toll-free • 888 475 4499

3. Applicants, their representatives and individuals required or entitled to appear before the Conservation Commission may appear remotely and are not permitted to be physically present at the meeting, and may participate through the link or telephone number provided above. Documentary exhibits and/or visual presentations should be submitted in advance of the meeting to Edwin.Hoopes@town.barnstable.ma.us, so that they may be displayed for remote public access viewing.

Public comment is also welcome by emailing Edwin. Hoopes@town.barnstable.ma.us . Comments should be submitted at least 8hrs prior to the hearing.

REMINDER TO APPLICANTS: FEES FOR LEGAL ADS ARE LISTED BELOW. PLEASE MAIL CHECKS TO CONSERVATION, 230 SOUTH STREET, HYANNIS, 02601

NEW* Conservation Commission meeting materials are available through Laserfiche. Links to application materials can be accessed HERE.

I. OLD & NEW BUSINESS

A. Commission discussion on proposed changes to Special Conditions Boiler Plate and Chapter 707 – Regulation Governing Minimum Submission Requirements for a Notice of Intent Application and Chapter 710 – Guidelines for submitting a Request for Determination of Applicability (RDA) Application

II. NOTICES OF INTENT

- A. Emily Dawn Kunze, Trustee Emily Dawn Kunze Revocable Trust. To demolish an existing single family dwelling and construct a new dwelling, driveway, and pool with all associated appurtenances at 200 North Bay Road, Osterville as shown on Assessor's Map 073 Parcel 011. SE3-6240 \$37.73
- B. Matthew T. & Stacey L. Ovanes. To modify and expand existing patio at 132 Bay Shore Road, Hyannis as shown on Assessor's Map 325 Parcel 080. SE3-6241 \$20.58

C. **NSTAR Electric Company.** Construction of new electric transmission line and relocated distribution line on existing rights of way, and electric substation expansion work, at right of way #342 and existing Substation at 625 and 661 Oak Street, West Barnstable as show on assessor's Map 194 Parcel 021 and Assessor's Map 195 Parcel 029. \$44.59

III. CERTIFICATES OF COMPLIANCE

(ez = no deviations, staff recommends approval) (* = on-going conditions)

| A. SE3-5792 | Regina Sullivan 468 Wianno Avenue, Osterville | (COC, ez*) | Lawn placement. Stormwater management structure. |
|-------------|---|------------|--|
| B. SE3-6032 | NSTAR Electric Company d/b/a Eversource Energy 625 & 661 Oak Street, West Barnsta | (COC, ez*) | New transmission line. Relocate distribution line. Substation expansion. |
| C. SE3-5934 | Yuriy & Yelena Matskevich 24 Flume Avenue, Marston Mills | (COC, ez*) | Pier construction with stairs. |

IV. MINUTES

A. January 14, 2025

B. January 21, 2025

Upcoming Meetings:

| Month | 6:30 P. M. | 3:00 PM |
|----------|------------|---------|
| February | 18 | 11 |
| March | 4, 25 | 11 |
| April | 1, 29 | 15 |